

**BASIC DETAILS**30151--NALANDA ENG MED SCH AMBEGAON PUNE MAHARASHTRA  
Dated : 29/07/2019

<b>SCHOOL NAME</b>	NALANDA ENG MED SCH AMBEGAON PUNE MAHARASHTRA	<b>SCHOOL CODE</b>	30151
<b>ADDRESS</b>	NALANDA ENGLISH MEDIUM SCHOOL,MANIPUR BEHIND MSEB SUB STATION,MANCHER TAL. AMBEGAON	<b>AFFILIATION CODE</b>	1130206
<b>PRINCIPAL</b>	MRS KARUNA MANUJA	<b>PRINCIPAL'S CONTACT NUMBER</b>	9225610268
<b>PRINCIPAL'S EMAIL ID</b>	karuna.manuja@gmail.com	<b>PRINCIPAL'S RETIREMENT DATE</b>	06/09/2037
<b>SCHOOL'S CONTACT NUMBER</b>	2133-223915	<b>SCHOOL'S EMAIL ID</b>	nalanda.manchar@gmail.com
<b>SCHOOL'S WEBSITE</b>	www.nalandamanchar.com	<b>SCHOOL'S FAX NUMBER</b>	2133223915
<b>LANDMARK NEAR SCHOOL</b>	Near Awasari Phata	<b>YEAR OF ESTABLISHMENT</b>	2004
<b>AFFILIATION VALIDITY</b>	2009 TO 2020	<b>AFFILIATION STATUS</b>	PROVISIONAL
<b>NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH</b>	NATIONAL CENTRE FOR RURAL DEVELOPMENT	<b>REGISTRATION DATE</b>	24/01/1991
<b>SOCIETY REGISTRATION NUMBER</b>	MAHARASHTRA/5447-91/(PUNE)	<b>REGISTRATION VALIDITY</b>	PERMANENT REGISTRATION
<b>NOC ISSUING AUTHORITY</b>	GOV. OF MAHARASHTRA	<b>NOC ISSUING DATE</b>	06/06/2008
<b>NO OBJECTION CERTIFICATE</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\noc\45068.PDF)</b>	<b>NON PROPRIETY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\affidavit\45068.PDF)</b>

**FACULTY DETAILS**30151--NALANDA ENG MED SCH AMBEGAON PUNE MAHARASHTRA  
Dated : 30/09/2019

<b>TOTAL NUMBER OF TEACHERS (ALL CLASSES)</b>	41	<b>NUMBER OF PGTs</b>	17
<b>NUMBER OF TGTs</b>	11	<b>NUMBER OF PRTs</b>	11
<b>NUMBER OF PETs</b>	2	<b>OTHER NON-TEACHING STAFF</b>	27
<b>NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS</b>	69	<b>NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR</b>	7

**STUDENT DETAILS**30151--NALANDA ENG MED SCH AMBEGAON PUNE MAHARASHTRA  
Dated : 27/09/2019

<b>CLASS</b>	<b>TOTAL NUMBER OF SECTIONS</b>	<b>TOTAL NUMBER OF INTAKE</b>	<b>TOTAL NUMBER OF STUDENTS</b>
<b>1</b>	2	80	64
<b>2</b>	2	80	63
<b>3</b>	2	80	75
<b>4</b>	3	120	99
<b>5</b>	2	90	87
<b>6</b>	2	80	79
<b>7</b>	2	80	79
<b>8</b>	3	120	94
<b>9</b>	3	120	91
<b>10</b>	2	90	84
<b>11</b>	2	80	41
<b>12</b>	2	60	23

## ACADEMIC DETAILS

30151--NALANDA ENG MED SCH AMBEGAON PUNE MAHARASHTRA  
Dated : 30/09/2019

SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
087---SOCIAL SCIENCE 402---INFORMATION TECHNOLOGY 041---MATHEMATICS 085---HINDI COURSE-B 086---SCIENCE	041---MATHEMATICS 042---PHYSICS 043---CHEMISTRY 044---BIOLOGY 048---PHYSICAL EDUCATION 301---ENGLISH CORE

**INFRASTRUCTURE DETAILS**30151--NALANDA ENG MED SCH AMBEGAON PUNE MAHARASHTRA  
Dated : 27/09/2019

<b>TOTAL NUMBER OF SITES OF SCHOOL</b>	1	<b>TOTAL NUMBER OF BUILDING BLOCKS</b>	1
<b>TOTAL AREA OF SCHOOL IN SQUARE METRES</b>	20334	<b>TOTAL NUMBER OF PLAYGROUNDS</b>	1
<b>TOTAL AREA OF PLAYGROUND IN SQUARE METRES</b>	3716	<b>TOTAL NUMBER OF ROOMS</b>	43
<b>TOTAL NUMBER OF SMALL-SIZED ROOMS</b>	05	<b>TOTAL NUMBER OF MEDIUM-SIZED ROOMS</b>	02
<b>TOTAL NUMBER OF LARGE-SIZED ROOMS</b>	32	<b>TOTAL NUMBER OF MALE REST ROOM</b>	1
<b>TOTAL NUMBER OF FEMALE REST ROOM</b>	1	<b>NUMBER OF GIRLS' TOILET</b>	10
<b>NUMBER OF BOYS' TOILET</b>	10	<b>NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS</b>	0
<b>NUMBER OF WASHROOMS FOR FEMALE STAFF</b>	2	<b>NUMBER OF WASHROOMS FOR MALE STAFF</b>	2
<b>TOTAL NUMBER OF LIBRARIES</b>	1	<b>NUMBER OF LABORATORIES</b>	3
<b>TOTAL NUMBER OF STUDENT CANTEENS</b>	0	<b>TOTAL NUMBER OF STAFF CANTEENS</b>	1
<b>NUMBER OF WATER PURIFIERS/ROs</b>	3	<b>NUMBER OF AUDITORIUMS</b>	1
<b>NUMBER OF LIFTS/ELEVATORS</b>	0	<b>NUMBER OF DIGITAL CLASSROOMS</b>	16
<b>DOES THE SCHOOL HAS HOSTEL FACILITY</b>	NO	<b>DOES THE SCHOOL HAS GUARDS EMPLOYED FOR SAFETY</b>	YES
<b>DOES THE SCHOOL HAS FIRE EXTINGUISHERS</b>	YES	<b>DOES THE SCHOOL HAS SPRINKLERS</b>	NO

<b>DOES THE SCHOOL HAS CCTV CAMERAS INSTALLED?</b>	YES	<b>IS THE SCHOOL EXAMINATION CENTER OF CBSE?</b>	NO
<b>TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB</b>	52	<b>DOES THE SCHOOL HAS WEB SERVERS</b>	NO
<b>DOES THE SCHOOL HAS A BOUNDARY WALL?</b>	YES	<b>IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?</b>	YES
<b>DOES THE SCHOOL HAS CLINIC FACILITY?</b>	YES	<b>DOES THE SCHOOL HAS A STRONG ROOM?</b>	NO
<b>DOES THE SCHOOL HAS A GYMNASIUM?</b>	YES	<b>IS YOUR SCHOOL WI-FI ENABLED?</b>	YES
<b>PROVISION OF WEB BASED LEARNING PROGRAMS?</b>	YES	<b>DOES THE SCHOOL HAS FIRE ALARMS?</b>	NO
<b>DOES THE SCHOOL HAS SPORTS FACILITY?</b>	YES	<b>DOES THE SCHOOL HAS INDOOR GAMES FACILITY?</b>	YES
<b>DOES THE SCHOOL HAS A SWIMMING POOL?</b>	NO	<b>DOES THE SCHOOL HAS DANCE/MUSIC FACILITY?</b>	YES
<b>TOTAL NUMBER OF BUSES OWNED</b>	0	<b>TOTAL NUMBER OF BUSES HIRED</b>	10
<b>TOTAL NUMBER OF VANS/MATADORS</b>	03	<b>TOTAL NUMBER OF DRIVERS</b>	13
<b>NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY</b>	4	<b>NUMBER OF ACTIVITY ROOMS</b>	4
<b>NAME OF TRANSPORT COORDINATOR</b>	SAYYAD MUMTAJALI	<b>TRANSPORT COORDINATOR CONTACT</b>	9960857477
<b>BUILDING SAFETY CERTIFICATE</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\building\30151.PDF)</b>	<b>TRANSPORT SAFETY CERTIFICATE</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\NA)</b>

**LOCATION DETAILS**30151--NALANDA ENG MED SCH AMBEGAON PUNE MAHARASHTRA  
Dated : 15/08/2018

<b>NEAREST NATIONALISED BANK</b>	BANK OF MAHARASHTRA	<b>DISTANCE OF BANK FROM SCHOOL IN KM</b>	2
<b>NEAREST BUS STATION</b>	MANCHAR	<b>DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM</b>	1.9
<b>NEAREST RAILWAY STATION</b>	PUNE	<b>DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM</b>	61.2
<b>NEAREST AIRPORT</b>	PUNE	<b>DISTANCE OF AIRPORT FROM SCHOOL IN KM</b>	57.7
<b>NEAREST HOSPITAL</b>	GRAMIN RUGNALAY	<b>DISTANCE OF HOSPITAL FROM SCHOOL IN KM</b>	1.9
<b>NEAREST POLICE STATION</b>	MANCHAR	<b>DISTANCE OF POLICE STATION FROM SCHOOL IN KM</b>	1.6
<b>NEAREST METRO STATION</b>		<b>DISTANCE OF METRO FROM SCHOOL IN KM</b>	

**CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION**30151--NALANDA ENG MED SCH AMBEGAON PUNE MAHARASHTRA  
Dated : 27/09/2019

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	NO	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVASTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	NO	WHETHER ORGANIC WASTE IS BEING RECYCLED?	NO
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	NO
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	NO	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	NO. OF TREES PLANTED BY STUDENTS IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES



**OTHER VITAL INFORMATION**30151--NALANDA ENG MED SCH AMBEGAON PUNE MAHARASHTRA  
Dated : 30/09/2019

<b>10th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	100/100/100	<b>12th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	00/00/00
<b>NAME OF WELLNESS/ACTIVITY TEACHER</b>	YES	<b>NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	SOJI JACOB
<b>CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	9822208088	<b>EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	sojireji83@gmail.com
<b>NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	ANJUM SHAIKH	<b>CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	9175026229
<b>EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	shaikh.anjum781@gmail.com	<b>NAME OF CONTACT PERSON IN CASE OF EMERGENCY</b>	KARUNA MANUJA
<b>CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY</b>	9766168883	<b>EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY</b>	karuna.manuja@gmail.com
<b>TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC</b>	00	<b>TOTAL NUMBER OF NURSES IN SCHOOL CLINIC</b>	1
<b>TOTAL NUMBER OF BEDS IN SCHOOL CLINIC</b>	1	<b>LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES</b>	ACTIVE
<b>DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?</b>	YES	<b>DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?</b>	YES
<b>DOES THE SCHOOL HAS EPF FACILITY FOR STAFF</b>	YES	<b>EPF REGISTRATION NUMBER</b>	PU/PUN/0124434
<b>MODE OF SALARY PAYMENT</b>	bankpayment	<b>NAME OF BANK WITH SALARY ACCOUNT</b>	BANK OF MAHARASHTRA

<b>ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?</b>	YES	<b>PARENT TEACHERS ASSOCIATION AS PER NORMS</b>	YES
<b>ACADEMIC SESSION</b>	<b>APRIL TO MARCH</b>	<b>VACATION PERIOD</b>	<b>MAY TO MAY</b>
<b>AUDITED BALANCE SHEET OF SCHOOL</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\balance\30151.pdf)</b>	<b>STAFF STATEMENT OF SCHOOL</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\staff\30151.pdf)</b>
<b>INCOME AND EXPENDITURE STATEMENT</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\income\30151.pdf)</b>	<b>ACADEMIC CALENDAR OF SCHOOL</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\academic\30151.pdf)</b>
<b>BEST PRACTICES OF SCHOOL</b>			
<p>REMIDIAL CLASSES FOR SPECIAL STUDENTS. ROBOTICS CLASSES TO DEVELOPE THE SCIENTIFIC SKILL. LIFE SCHOOL FOR DEVELOPMENT OF VALUES. STAR SYSTEM (PINK STAR FOR OUTSTANDING/ GREEN STAR FOR GOOD CONDUCT/ BLACK STAR FOR MISBEHAVIOR)</p>			

## FEE STRUCTURE OF SCHOOL

30151--NALANDA ENG MED SCH AMBEGAON PUNE MAHARASHTRA  
Dated : 30/09/2019

<b>CLASS</b>	<b>ADMISSION FEE (in Rupees)</b>	<b>TUITION FEE (in Rupees)</b>	<b>YEARLY DEVELOPMENT CHARGES (in Rupees)</b>	<b>ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)</b>
<b>PRIMARY</b>	9550	10925	00	8395
<b>MIDDLE</b>	9550	10925	00	8515
<b>SECONDARY</b>	15870	11500	00	10350
<b>SENIOR SECONDARY</b>	15870	11500	00	10350

## PHOTO OF SCHOOL

30151--NALANDA ENG MED SCH AMBEGAON PUNE MAHARASHTRA  
Dated :

### SCHOOL PHOTOS

#### GEO-TAGGED PHOTO



#### PLAYGROUND PHOTO



#### LIBRARY PHOTO



**SCIENCE LAB PHOTO**



**PHYSICS LAB PHOTO**



**CHEMISTRY LAB PHOTO**



**BIOLOGY LAB PHOTO**

---

**ADDITIONAL INFORMATION****30151--NALANDA ENG MED SCH AMBEGAON PUNE MAHARASHTRA**  
**Dated : 15/08/2018**

<b>U-DISE CODE</b>	27250102210
<b>SCHOOL LOCATED IN RURAL OR URBAN AREA</b>	RURAL
<b>HABITATION NAME/MOHALLA</b>	MANIPUR MANCHAR
<b>VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)</b>	MANCHAR
<b>VILLAGE PANCHAYAT NAME (FOR RURAL)</b>	SHEWALWADI MANIPUR
<b>PIN CODE</b>	410503
<b>CLUSTER RESOURCE CENTER NAME</b>	MORDEWADI
<b>CD BLOCK MANDAL/TALUKA NAME</b>	AMBEGAON
<b>EDUCATIONAL ZONE/MANDAL/TALUKA NAME</b>	PANCHYAT SAMITI AMBEGAON
<b>ASSEMBLY CONSTITUENCY</b>	AMBEGAON
<b>MUNICIPALITY</b>	N.A.
<b>IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD</b>	YES

<b>IS THIS A SPECIAL SCHOOL FOR CWSN</b>	NO
<b>IS THIS A SHIFT SCHOOL</b>	NO
<b>IS THIS A RESIDENTIAL SCHOOL</b>	NO
<b>TYPE OF RESIDENTIAL SCHOOL</b>	
<b>IS THIS A RELIGIOUS MINORITY SCHOOL</b>	NO
<b>TYPE OF RELIGIOUS MINORITY SCHOOL</b>	
<b>NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR</b>	4
<b>NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR</b>	9
<b>NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR</b>	10

---

## **SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY**

**30151--NALANDA ENG MED SCH AMBEGAON PUNE MAHARASHTRA**  
**Dated : 15/08/2018**

<b>NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR</b>	220
<b>SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)</b>	6
<b>SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)</b>	6
<b>IS CCE BEING IMPLEMENTED</b>	NO
<b>ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?</b>	YES
<b>ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?</b>	YES
<b>NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)</b>	0
<b>NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)</b>	0
<b>NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)</b>	0

HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED? YES

LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL

IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL

NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR 3

WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN YES

WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS

BANK NAME BANK OF MAHARASHTRA

ACCOUNT HOLDER'S NAME NCRDS NALANDA ENGLISH MEDIUM SCHOOL

BANK ACCOUNT NUMBER 60027288955

IFSC CODE MAHB0000976

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR? MARCH

WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED? YES

WHETHER TLE RECEIVED FOR EACH GRADE? NO

WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE? YES

ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL

---

## SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

30151--NALANDA ENG MED SCH AMBEGAON PUNE MAHARASHTRA  
Dated : 15/08/2018

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR 220

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) 6

IS CCE BEING IMPLEMENTED NO



ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTE (SMDC) SAME?

YES

IF NO, UPLOAD DETAILS OF SMDC

[VIEW \(PdfHandler.aspx?\)](#)

FileName=G:\cbse\2018\oasis\smdc\1130206.pdf)

---

## PHYSICAL FACILITIES AND EQUIPMENTS

30151--NALANDA ENG MED SCH AMBEGAON PUNE MAHARASHTRA  
Dated : 30/09/2019

### NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
30	0	0	0
0	0	0	0
0	0	0	0

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?

YES

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?

YES

IS STAFF QUARTERS AVAILABLE?

NO

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?

YES

IS ELECTRICITY CONNECTION AVAILABLE?

YES

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?

YES

IS LCD PROJECTOR AVAILABLE?

YES

NUMBER OF AVAILABLE PRINTERS

3

SPEED OF AVAILABLE PRINTERS

<20 PPMK

NUMBER OF PHOTOCOPIERS AVAILABLE

1

IS LEASE LINE AVAILABLE?

YES



2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

**MID DAY MEAL INFORMATION** (Only for Government and Aided Schools)

30151--NALANDA ENG MED SCH AMBEGAON PUNE MAHARASHTRA  
Dated : 29/09/2019

STATUS OF KITCHEN SHED (If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM (If meal not prepared in school)	
---	---------------	--	--

**SPORST INFORMATION**

30151--NALANDA ENG MED SCH AMBEGAON PUNE MAHARASHTRA  
Dated : 29/09/2019

- AEROBICS  
 ATHLETICS  
 BASKETBALL  
 CHESS  
 FOOTBALL  
 HANDBALL  
 JUDO  
 KHO KHO  
 SWIMMING  
 TABLE TENNIS  
 VOLLEYBALL  
 ARCHERY  
 BADMINTON  
 BOXING  
 CRICKET  
 GYMNASTICS  
 HOCKEY  
 KABADDI  
 SHOOTING  
 TAEKWONDO  
 TENNIS  
 YOGA

**FACILITY INFORMATION**

30151--NALANDA ENG MED SCH AMBEGAON PUNE MAHARASHTRA  
Dated : 29/09/2019

FACILITY PROVIDED TO PRIMARY STUDENTS

<b>FACILITY</b>	<b>GENERAL</b>	<b>SC</b>	<b>ST</b>	<b>OBC</b>	<b>MUSLIM MINORITY</b>
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

#### **FACILITY PROVIDED TO UPPER PRIMARY STUDENTS**

<b>FACILITY</b>	<b>GENERAL</b>	<b>SC</b>	<b>ST</b>	<b>OBC</b>	<b>MUSLIM MINORITY</b>
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

#### **FACILITY PROVIDED TO CWSN STUDENTS**

<b>FACILITY</b>	<b>ELEMENTARY</b>	<b>SECONDARY</b>	<b>HIGHER SECONDARY</b>
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0